

# Membership Application

Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Representative \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Website: \_\_\_\_\_

Business Description \_\_\_\_\_

Dues: Sole Proprietor—\$200/year

2-4 Full time employees—\$250/year

5-10 Full Time employees —\$300/year

Please call for dues for companies with more than 10 full time employees. 908-522-1700

Dues Amount \$ \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

*Please submit this form with dues check payable to:  
**Suburban Chamber of Commerce**  
71 Summit Avenue, Summit, NJ 07902-0824*

## Welcome to the Suburban Chamber of Commerce

Membership investments in the Chamber of Commerce are not tax deductible as a charitable contribution, but are deductible for most Chamber members as an ordinary and necessary business expense. Consult your tax advisor. Your membership is continuous

## Upcoming at YOUR chamber

First Friday February 5, 2010 Features Claire Toth of Point View Financial on converting those IRAs to Roth IRAs (or why you may not want to)..

February 10, 5 to 7 pm OPEN HOUSE at the newly refurbished DeBary Inn at 265 Springfield Ave., Summit.

February 17—ELC Breakfast Networking Meeting in Kenilworth features Congressman Leonard Lance. Your chance to ask your questions!

February 19-28 is Restaurant Week in Summit. See [www.summitdowntown.org](http://www.summitdowntown.org) for details. Updates at: [www.suburbanchambers.org](http://www.suburbanchambers.org)



**Summit**  
**New Providence**  
**Berkeley Heights**



**Suburban  
Chambers  
of  
Commerce**

**Membership Information**

## OFFICERS

### Chairman

Robert Davies  
Davies & Associates

### Treasurer

Mort O'Shea  
Hilltop Community Bank

### Secretary

Joe Steiner  
Organization Resources

## DIRECTORS

Glenn C. Allsopp  
Allsopp & Company

Howard Becker  
Investors Savings Bank

Patrick Cicala  
Atlantic Home Loans

Lori Cicali  
Allstate Insurance Company

Jim DiMaio  
Derco, Inc

Brian Flanagan  
Bourne, Noll & Kenyon

Emi Havas  
Paperfolio

Michael Kelly  
The Independent Press

Kassandra Romas  
Bouras Properties

Norm Sobin  
Cartridge World

Patrick Smith  
Smith Chiropractic

Beth Welsh  
Bassett Associates

## PRESIDENT

Maureen Kelly  
71 Summit Avenue  
Summit, NJ 07901  
908-522-1700

[info@suburbanchambers.org](mailto:info@suburbanchambers.org)

# YOUR RESOURCE FOR SUCCESS

The Suburban Chamber of Commerce offers a wide range of benefits to support your business. The Chamber delivers innovative and creative programs to give our members a competitive edge in the marketplace.

## MEMBER BENEFITS

### Membership in a Premier Professional Business Association

- Networking opportunities and events.
- Access to SCORE volunteers for business advice
- Business Expo in partnership with other area Chambers of Commerce.
- *Calling All Chamber Members* — an electronic newsletter presenting news on Chamber member businesses
- Member to member promotions .
- Annual Golf Outing
- Welcome Center fields inquiries pertaining to local businesses,.
- Gift certificate program encourages residents to shop locally.
- Publication of "membership directory" in print and electronically.

### Educational Programs

- First Friday Program – Monthly breakfast networking with speaker on a business education topic
- Links to educational offerings of affiliated Chambers of Commerce

### Opportunities to promote your business

- ***The Collection***, our local monthly publication, is distributed regionally to over 40,000 homes including every home in Summit, New Providence and Berkeley Heights.
- Advertising in Chamber directories, mailings and programs.
- Publication in community calendar
- Member to member promotions
- Local area map, featuring Suburban Chamber members.
- Banner advertising on Suburban Chamber website, email communications and promotional ads on our in office Visitors Center Display.

### Good Will Through Good Works

- "Vest—A—Cop" Program
- Scholarship Programs
- New Teacher Luncheon
- Clean Communities Program